

John 3:23

2

SUBJECT: The Baptism of
Jesus - John

9/87
CP

John 3:23

THE BAPTISM OF JESUS AND JOHN

Breaching close John to Ch. 4. Said by Luke (Ch. 3)
but decided to return to it: the late article is 3:23
of speaking truth, little details all but
one have to remember will not
but speaking a lie, little details don't fit.

Begins with
I The startling appearance of the Baptist

- (1) For 400 years, no prophet.
 religious sterile, burned out
 the tradition? the elders?
 Kingdom buried out? the sky stayed in
- (2) Then this, like a thunderbolt out of the sky stayed in
 like Elijah, out, nowhere
 did until his showing unto Israel
- (3) An electric sensation throughout the land. A quaking.
 dress, message of life, message

2. The strange, new note:
(i) may weddings, baptisms, fols, fam, hand, seal, but
 sometimes, outside body
 but always, or man did it for himself.
 THIS: but from all men took another, worked him.
 : may gather (as today) But the ^{is now} ⁱⁿ ^{is}
 Baptism

3. The command from the San Antonio is Je. compound?
friends, hosts, visitors Jn 1: 14, 34

(1) Who are you? the
^{right}
the people (near)

(3) By what authority does this man act - baptize
where did you get it? where come from? Jn 1: 25
Jesus answered "from God" Jn. 1: 33
Jesus said " - " mth 31: 35

II. The Commission / His Retirement

Jesus Jn 4: 2
The Great Commission mat 28: 19, 20
In Apostles
Act 2: 41 3rd fastest
8: 34-39 preach
9: 18 (21: 16 my day, now, ...)
10: 42, 43 conclude, talents
19: 1-7 forgive

my family

III. Our Offer Considered

Roman 6: 3-4
10: 6, 10

"of us. King, pallace. One stone. Forme, I augh ~~you~~, said.
But not sit on first row. Now, now is last. More...
go back by seat. Now... " Then can't be said. Back, last.

q. Naaman, Brood. Mighty man of war, role. II Kings 5:1
to maid captured... Brought to Jezreel... Elkanah
met over "I say" ... insulted... thought himself...
true, just say in a way. His servant is the least
of men yet... did have give it? Sabot the Sabot,
Belusia, Belusia - 6,000 talents, gold...? How much
water, ready, be clear!" Down to the water you
are come (but before) ... went. Yet (the water)
weak, be clear
Belus, be weak
Tear, be reduced.